***Juneteenth-Jefferson City***



***Virtual 2020 Juneteenth Heritage Festival***

***June 20, 2020***

***Exhibitor Registration***

**Registration Deadline June 10, 2020**

|  |  |  |
| --- | --- | --- |
| **Business/Organization/Individual:** | | |
| **Contact Person** | **Phone:** | **Email:** |
| **Address:** | | |
| ***Street City State Zip*** | | |

Exhibition space will provide you the opportunity to showcase your business, agency, or

organization via a brief video clip) and a 60 second PSA that you provide.

**Description of**

*Provide details of your products, services, or information.*

**BOOTH COST # OF SPACES**

|  |  |  |
| --- | --- | --- |
| Individual/Non-Profit Organization | $40.00 |  |
| Business | $65.00 |  |
| **TOTAL** | **$\_\_\_\_\_\_\_\_\_\_\_** |  |

**PLEASE SEND COMPLETED REGISTRATION AND PAYMENT TO:**

**Juneteenth-JEFFERSON CITY**

**P. O. Box 1241**

**Jefferson City, MO 65102-1241**

**State Vendor Number: 26249492500**

**or**

**Pay On-Line: CLICK HERE**

For information or questions please contact: W. T. Edmonson 573.694.3398 or e-mail: juneteenthjc@aol.com

I understand that any documents or media provided to will become the property of Juneteenth-Jefferson City for the purpose of Juneteenth-Jefferson City Celebration only. I will not be a part of any legal action against the Juneteenth-Jefferson City or its Board.

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_